



Public Scoping Comment Form

We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? Alamosa

Please check the following issues that are important to you for transmission line siting.

- | | |
|---|---|
| <input checked="" type="checkbox"/> Project Purpose and Need | <input type="checkbox"/> Historic and Cultural Sites |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources | <input type="checkbox"/> Radio or Television Interference |
| <input type="checkbox"/> Proximity to Residences | <input type="checkbox"/> Noise |
| <input checked="" type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input checked="" type="checkbox"/> Health and Safety |
| <input type="checkbox"/> Water Resources (Floodplains, River Crossings) | <input checked="" type="checkbox"/> Biological Resources |
| <input type="checkbox"/> Other: _____ | |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- | | | |
|--------------------------------------|--------------------------------------|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial | <input type="checkbox"/> Other: _____ |

Please provide your comments on the proposed project in the space provided below:

I believe this project is critical for two reasons. Our economy is based on agriculture and agriculture requires a reliable source of electrical power to conduct business. Without agriculture there is no economy in the San Luis Valley.

The second reason is we need the line is to develop the solar power resource within the valley. This helps our country's energy security and provides rural economic development and economic diversity for the San Luis valley.

N-001-001: Comment Noted (In Review)

Your email/letter/comment form has been received and your comment noted.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

Dennis Rankin
1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

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Please tell us how to reach you.

CONTACT INFORMATION

Name: Jim Ehrlich
Representing (Optional): Colorado Potato Adm. Committee
Mailing Address: PO Box 348
City: Monte Vista State: Colo Zip Code: 81144
Daytime Phone (Optional): 719 - 852 - 3322
If you would like to receive electronic newsletters on the project, please provide an email address: jehrich@coloradopotato.org

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.